

**Parishes of Bickleigh & Shaugh Prior  
MASS in ORDINARY TIME**



*We say together the lines in Bold Type*

*A Hymn may be sung as the Priest and servers enter. We may make the Sign of the Cross as the priest welcomes and greets the people.*

In the name of the +Father, and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you **and also with you**

*We may say together the entrance antiphon on the other sheet*

**Penitential Rite (Saying sorry & making amends)**

I confess to **Almighty God**  
and to you, my brothers and  
sisters, that I have sinned  
through my own fault in my  
thoughts and in my words, in  
what I have done and in what  
I have failed to do; and I ask  
**Blessed Mary**, ever Virgin, all  
the angels and saints, and  
you, my brothers and sisters,  
to pray for me to the Lord  
our God.

**Almighty God**, our heavenly  
Father, we have sinned  
against you, through our own  
fault, in thought, and word,  
and deed, and in what we  
have left undone. **We** are  
heartily sorry, and repent of  
all our sins. For your **Son** our  
Lord Jesus Christ's sake,  
forgive us all that is past; and  
grant that we may serve you  
in newness of life to the glory  
of your name. **Amen.**

*We repeat after the priest the following:*

Lord have mercy  
Christ have mercy  
Lord have mercy

**Lord have mercy**  
**Christ have mercy**  
**Lord have mercy**

*The priest gives us God's absolution and we may make the Sign of the Cross to remind ourselves that it is through this that we are freed from our sin*

**Gloria (Praising God)**

*This song of praise is said or sung on Sundays, Feast days & Solemnities.*

*Refrain:*

*Glory to God, Glory to God, Glory to God in the highest!*

**Glory to God** in the highest,  
and peace to his people on  
earth. **Lord God**, heavenly  
King, almighty God and  
Father, we worship You, we  
give You thanks, we praise  
You for Your glory.

*Refrain*

**Lord Jesus Christ**, only Son  
of the Father, **Lord God**,  
Lamb of God, You take away  
the sin of the world: have  
mercy on us; You are seated  
at the right hand of the  
Father: Receive our prayer.

*Refrain*

**For You alone** are the Holy  
One, You alone are the  
Lord, You alone are the  
Most High, **Jesus Christ**, with  
the Holy Spirit, In the glory  
of God the Father. **Amen.**  
**Amen!**

**Glory be to God** in heaven,  
songs of joy and peace we bring,  
thankful hearts and voices  
raising,  
to creation's Lord we sing.  
**Lord**, we thank you,  
**Lord**, we bless you,  
glory be to God our King,  
glory be to God our King

**Lamb of God**, who on your  
shoulders bore the  
load of this world's sin,  
only Son of God the Father, you  
have brought us peace within.  
**Lord**, have mercy,  
**Christ** have mercy,  
now your glorious reign begin,  
now your glorious reign begin.

*The priest says the Collect or Opening Prayer, after which we may sit.*

## **The word of God (Listening)**

*At the end of each reading*

This is the word of the Lord.

**Thanks be to God.**

*We stand in preparation for the Gospel. A Hymn may be sung or an Alleluia said. We may make the Sign of the Cross as the Gospel is announced*

The Lord be with you.

**And also with you.**

Hear the +Gospel of our Lord Jesus Christ according to N.

**Glory to you, O Lord.**

*At the end of the Gospel*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Homily (Teaching & reflecting on our faith)**

### **Creed (What we believe)**

*On Sundays and Solemnities we stand to reaffirm our Faith*

Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

**I believe and trust in God the Father.**

Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

**I believe and trust in God the Son.**

Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

**I believe and trust in God the Holy Spirit.**

This is the faith of the Church.

**This is our faith.**

**We believe and trust in one God, Father, Son and Holy Spirit.**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

*we may bow slightly for the Incarnatus*

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



Let us proclaim the mystery of faith:  
**Christ has died: Christ is risen:  
Christ will come again.**

*At the end of the Eucharistic prayer*

... for ever and ever.  
**Amen.**

### **Lord's Prayer (as he taught us)**

**Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, the power and the glory, for  
ever and ever. Amen.**

We break this bread to share in the body of Christ  
**Though we are many, we are one body, because we all  
share the one bread**

*As the bread is broken, all say together:*

**Lamb of God, you take away the sin of the world:  
have mercy on us.  
Lamb of God, you take away the sin of the world:  
have mercy on us.  
Lamb of God, you take away the sin of the world:  
grant us peace.**

### **Communion (Sharing in the gift of God)**

*The priest invites us to receive communion:*

This is the Lamb of God, who takes away the sins of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you, but only  
say the word, and I shall be healed.**

*Communion is distributed. Please come forward to receive  
the Sacrament. If you would prefer to receive a blessing,  
please bring this sheet with you to signal this to the Priest. A  
Hymn may be sung.*

### **Sending Out**

*The priest leads us in a prayer of thanksgiving, found on the  
noticesheet followed by the parish notices and banns of  
marriage then a blessing is said and the Mass ends. We may  
make the Sign of the Cross as God's blessing is given. The  
Deacon or Priest then dismisses the people.*

The Lord be with you.  
**And also with you.**

...and may almighty God bless you.  
The +Father, and the Son, and the Holy Spirit.  
**Amen.**

The Mass is ended, Go in the peace of Christ  
**Thanks be to God.**