

**Roborough Team Ministry  
MASS in EASTERTIDE**



*We say together the lines in Bold Type*

## The Preparation

*A Hymn may be sung as the Priest and servers enter. We may make the Sign of the Cross as the priest welcomes and greets the people.*

In the name of the Father, ✠ and of the Son, and of the Holy Spirit. **Amen.**

Alleluia! The Lord is risen!  
**He is risen indeed! Alleluia!**

*We may say together the entrance antiphon on the other sheet*

## The Penitential Rite

*cf Luke 15*

*The priest invites us to confess our sins. We confess them to God using these or similar words*

**Father, we have sinned against heaven and against you. We are not worthy to be called your children. We turn to you again. Have mercy on us, bring us back to yourself as those who once were dead but now have life through Christ our Lord. Amen**

*Or the priest may lead the confession with a series of petitions each of which ends with one of the following.*

<b>Lord have mercy</b>	<i>or</i>	<b>Kyrie Eleison</b>
<b>Christ have mercy</b>		<b>Christe Eleison</b>
<b>Lord have mercy</b>		<b>Kyrie Eleison</b>

*The priest gives us God's absolution and we may make the Sign of the Cross to remind ourselves that it is through this that we are freed from our sin*

## Gloria

*This song of praise is said or sung on Sundays, Feast days & Solemnities.*

### Option A:

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship You, we give You thanks, we praise You for Your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: Receive our prayer.**

**For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, In the glory of God the Father. Amen.**

### Option B:

**Glory be to God in heaven, songs of joy and peace we bring, thankful hearts and voices raising, to creation's Lord we sing. Lord, we thank you, Lord, we bless you, glory be to God our King, glory be to God our King**

**Lamb of God, who on your shoulders bore the load of this world's sin, only Son of God the Father, you have brought us peace within. Lord, have mercy, Christ have mercy, now your glorious reign begin, now your glorious reign begin.**

*The priest says the Collect or Opening Prayer, after which we may sit.*

## Liturgy of the Word

*At the end of the reading*

This is the word of the Lord.

**Thanks be to God.**

*We stand in preparation for the Gospel. A Hymn may be sung or an Alleluia said. We may make the Sign of the Cross as the Gospel is announced*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to N.

**Glory to you, O Lord.**

*At the end of the Gospel*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## Homily

## Creed

*On Sundays and Solemnities we stand to reaffirm our Faith*

Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

**I believe and trust in God the Father.**

Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

**I believe and trust in God the Son.**

Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

**I believe and trust in God the Holy Spirit.**

This is the faith of the Church.

**This is our faith.**

**We believe and trust in one God, Father, Son and Holy Spirit.**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

*we may bow slightly for the Incarnatus*

*For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Intercessions

*Prayers may follow, including the response:*

Lord, hear us.

**Lord, graciously hear us.**

Lord, in your mercy.

**Hear our prayer**

*Or*

Let us pray to the Lord

**Lord have mercy**

*A response may also be sung*

*This prayer for the departed may be used:*

✠ Rest eternal grant unto them O Lord

**And let light perpetual shine upon them**

May they rest in peace

**And rise in glory**

*The Hail Mary may also be used:*

**Hail Mary, full of Grace, the Lord is with thee.**

**Blessed art thou amongst women and blessed is the fruit of thy womb, Jesus.**

**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death**

## Peace

*The priest introduces the Peace*

The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.

*We exchange a sign of peace.*

## The Offertory

*A Hymn may be sung. Bread and wine are brought to the altar and offered by the priest. A Collection may be taken. We respond to the words of offering if said aloud:*

**Blessed be God for ever.**

Pray, my brothers and sisters, that this our sacrifice may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.**

*The priest then says the Prayer over the Gifts*

## The Liturgy of the Eucharist

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The priest says the preface. We join in the words:*

**Holy, holy, holy, Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. ✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The priest continues with the Eucharistic prayer.*

Let us proclaim the mystery of faith:  
**Christ has died: Christ is risen:  
Christ will come again.**

*At the end of the Eucharistic prayer*

... for ever and ever. **Amen.**

## **The Communion Rite**

**Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

We break this bread to share in the body of Christ  
**Though we are many, we are one body, because  
we all share the one bread**

*As the bread is broken, all say together:*

**Lamb of God, you take away the sin of the world:  
have mercy on us.  
Lamb of God, you take away the sin of the world:  
have mercy on us.  
Lamb of God, you take away the sin of the world:  
grant us peace.**

*The priest invites us to receive communion:*

This is the Lamb of God, who takes away the sins of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but  
only say the word, and I shall be healed.**

*Communion is distributed. Please come forward to receive  
the Sacrament. If you would prefer to receive a blessing,  
please bring this sheet with you to signal this to the Priest. A  
Hymn may be sung.*

## **The Dismissal**

*The priest leads us in a prayer of thanksgiving, followed by  
the parish notices and bans of marriage then a blessing is  
said and the Mass ends. We may make the Sign of the Cross  
as God's blessing is given. The Deacon or Priest then  
dismisses the people.*

The Lord be with you.  
**And also with you.**

...and may almighty God bless you.  
The ✠ Father, and the Son, and the Holy Spirit.  
**Amen.**

The Mass is ended,  
Go in the peace of Christ  
Alleluia! Alleluia!  
**Thanks be to God. Alleluia! Alleluia!**