

Roborough Team Ministry MASS at CHRISTMASTIDE



*We say together the lines in **Bold Type***

The Preparation

A Hymn may be sung as the Priest and servers enter. We may make the Sign of the Cross as the priest welcomes and greets the people.

In the name of the Father, ✠ and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.
And also with you.

We say together the entrance antiphon on the other sheet

The Penitential Rite

The priest invites us to confess our sins. We confess them to God using these or similar words

The priest gives us God's absolution and we may make the Sign of the Cross to remind ourselves that it is through this that we are freed from our

Father, we have sinned against heaven and against you. We are not worthy to be called your children. We turn to you again. Have mercy on us, bring us back to yourself as those who once were dead but now have life through Christ our Lord. Amen

Or the priest may lead the confession with a series of petitions each of which ends with one of the following.

**Lord have mercy
Christ have mercy
Lord have mercy**

or

**Kyrie Eleison
Christe Eleison
Kyrie Eleison**

sin

Gloria

This song of praise is said or sung on Sundays, Feast days & Solemnities.

Option A:

Option B:

The priest says the Collect or

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: Receive our prayer.

For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, In the glory of God the Father. Amen.

Glory be to God in heaven, songs of joy and peace we bring, thankful hearts and voices raising, to creation's Lord we sing. Lord, we thank you, Lord, we bless you, glory be to God our King, glory be to God our King

Lamb of God, who on your shoulders bore the load of this world's sin, only Son of God the Father, you have brought us peace within. Lord, have mercy, Christ have mercy, now your glorious reign begin, now your glorious reign begin.

Opening Prayer, after which we may sit.

Liturgy of the Word

At the end of the reading

This is the word of the Lord.

Thanks be to God.

We stand in preparation for the Gospel. A Hymn may be sung or an Alleluia said. We may make the Sign of the Cross as the Gospel is announced

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to N.

Glory to you, O Lord.

At the end of the Gospel

This is the Gospel of the Lord.

Praise to you, O Christ.

Homily

Creed

On Sundays and Solemnities we stand to reaffirm our Faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

On Christmas Night/Day we pause & kneel at the following words, at other times we bow slightly.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercessions

Prayers may follow, including the response:

Or

Lord, hear us.
Lord, graciously hear us.

Lord, in your mercy.
Hear our prayer

Let us pray to the Lord
Lord have mercy

A response may also be sung

This prayer for the departed may be used:

✕ Rest eternal grant unto them O Lord
And let light perpetual shine upon them

May they rest in peace
And rise in glory

The Hail Mary may also be used:

Hail Mary, full of Grace, the Lord is with thee.
Blessed art thou amongst women and blessed is
the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners
now and at the hour of our death

Peace

The priest introduces the Peace

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

We exchange a sign of peace. **The Offertory**

A Hymn may be sung. Bread and wine are brought to the altar and offered by the priest. A Collection may be taken. We respond to the words of offering if said aloud:

Blessed be God for ever.

Pray, my brothers and sisters, that this our sacrifice may be acceptable to God the almighty Father. *we may stand*

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

The priest then says the Prayer over the Gifts

The Liturgy of the Eucharist

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest says the preface. We join in the words:

Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna
in the highest. ✕ Blessed is he who comes in the
name of the Lord. Hosanna in the highest.

The priest continues with the Eucharistic prayer.

Jesus Christ is Lord:
Lord, by your cross and resurrection, you have
set us free. You are the Saviour of the world.

At the end of the Eucharistic prayer

... for ever and ever.
Amen.

The Communion Rite

Our Father, who art in heaven,
hallowed be thy name.

**Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

**We break this bread to share in the body of Christ
Though we are many, we are one body, because
we all share the one bread**

As the bread is broken, all say together:

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

The priest invites us to receive communion:

**This is the Lamb of God, who takes away the sins of
the world. Blessed are those who are called to his
supper.**

**Lord, I am not worthy to receive you, but only say
the word, and I shall be healed.**

*Communion is distributed. Please come forward to receive the Sacrament. If
you would prefer to receive a blessing, please bring this sheet with you to
signal this to the Priest. A Hymn may be sung.*

The Dismissal

*The priest leads us in a prayer of thanksgiving, followed by the parish
notices and banns of marriage then a blessing is said and the Mass ends.*

The Lord be with you.

And also with you.

...and may almighty God bless you.

The ✠ Father, and the Son, and the Holy Spirit.

Amen.

The Mass is ended, go in peace.

Thanks be to God.

*We may make the Sign of the Cross as God's blessing is given.
The Deacon or Priest then dismisses the people.*