



**Parishes of Bickleigh
& Shaugh Prior**

Morning Prayer

on a Sunday in
Ordinary Time

Please respond with the words in bold

Preparation

A bell is rung

O Lord, open our lips
and our mouth shall proclaim your praise.

Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now and ever shall be, world without end. Amen.

Alleluia!

Give us the joy of your saving help
and sustain us with your life-giving Spirit.

The officiant welcomes the congregation, after which a hymn may be sung

Penitential Rite

Jesus says,
'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from our sin and turn to Christ,
confessing our sins in penitence and faith.

Lord God,
we have sinned against you;
we have done evil in your sight.
We are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing
and cleanse us from our sin.
Renew a right spirit within us
and restore us to the joy of your salvation;
through Jesus Christ our Lord. Amen.

May the Father of all mercies
cleanse us from our sins,
and restore us in his image
to the praise and glory of his name,
through Jesus Christ our Lord.
Amen.

Blessed is the Lord,
for he has heard the voice of our prayer;

therefore shall our hearts dance for joy
and in our song will we praise our God.

The night has passed, & the day lies open before us;
let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever.
Amen.

A hymn may be sung

Psalms

The appointed psalmody is said from the Psalms sheet: the officiant says the odd verses and the congregation respond together with the even verses, said slowly and with a small pause at the end of each line.

Each psalm ends with

Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now and ever shall be, world without end. Amen.

Old Testament Canticle

Ending with

Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now and ever shall be, world without end. Amen.

Scripture Reading

Either of the first or second readings may be used. The Gospel appointed for the Day is always read. At the end of each reading

This is the word of the Lord.
Thanks be to God.

The reader then leads with this responsory

Awake, O sleeper, and arise from the dead.
And Christ shall give you light.

You have died and your life is hid with Christ in God.
Awake, O sleeper, and arise from the dead.

Set your minds on things that are above,
not on things that are on the earth.
And Christ shall give you light.

When Christ our life appears
you will appear with him in glory.
Awake, O sleeper, and arise from the dead,
and Christ shall give you light.

Gospel Canticle: The Benedictus *(Luke 1: 68-79)*

Blessed be the Lord, the God of Israel!
He has visited his people and redeemed them.

He has raised up for us a mighty saviour in the
house of David his servant,
as he promised by the lips of holy people,
those who were his prophets from of old.

A saviour who would free us from our foes,
from the hands of all who hate us.
So his love for our ancestors is fulfilled
and his holy covenant remembered.

He swore to Abraham our father to grant us,
that free from fear, and saved
from the hands of our foes,
we might serve him in holiness and justice
all the days of our life in his presence.

As for you little child, you shall be called
a prophet of God, the Most High.
You shall go ahead of the Lord to prepare his ways
before him,

To make known to his people their salvation
through forgiveness of all their sins,
the loving kindness of the heart of our God
who visits us like the dawn from on high.

He will give light to those in darkness,
those who dwell in the shadow of death,
and guide us into the way of peace.

Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now and ever shall be, world without end. Amen.

Sermon, Meditation or Reflection

This may be given by a member of the congregation, printed & shared or a recording/video may be played.

